
SOUTH AND WEST PLANS PANEL

**Meeting to be held in the Civic Hall on
Thursday, 4th December, 2014
at 1.30 pm**

MEMBERSHIP

Councillors

J Akhtar	J Bentley	A Castle	R Finnigan
M Coulson		R Wood	
M Rafique			
K Ritchie			
C Towler			
P Truswell			
F Venner			

**Agenda compiled by:
Andrew Booth
Governance Services
Civic Hall
Tel: 0113 24 74325**

A G E N D A

Item No	Ward	Item Not Open		Page No
1			<p>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</p> <p>To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded)</p> <p>(*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>	
2			<p>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p style="padding-left: 40px;">RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p> <p style="text-align: center;">No exempt items or information have been identified on the agenda</p>	

Item No	Ward	Item Not Open		Page No
3			<p>LATE ITEMS</p> <p>To identify items which have been admitted to the agenda by the Chair for consideration</p> <p>(The special circumstances shall be specified in the minutes)</p>	
4			<p>DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS</p> <p>To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members' Code of Conduct.</p>	
5			<p>APOLOGIES FOR ABSENCE</p>	
6			<p>MINUTES - 6 NOVEMBER 2014</p> <p>To confirm the minutes of the meeting held on 6 November 2014 as a correct record.</p>	3 - 12
7			<p>APPLICATION 14/04457/FU - BURTON ROAD, BEESTON, LEEDS</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for the demolition of the former police station, construction of a new single storey supermarket and separate retail unit with associated works, car parking and landscaping.</p>	13 - 40
8	Beeston and Holbeck		<p>APPLICATION 14/05329/FU - OLD LANE, BEESTON, LEEDS</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for the installation of a two pump fully automated petrol filling station with associated 4.5m high canopy, control room and underground storage tanks to existing car park</p>	41 - 58

Item No	Ward	Item Not Open		Page No
9	Horsforth		<p>APPLICATION 14/05508/FU - 207-209 NEW ROAD SIDE, HORSFORTH, LEEDS</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for the change of use of a restaurant (A3) with manager flat to first floor and external flue to rear</p>	59 - 66
10	Horsforth		<p>APPLICATION 14/03987/FU AND APPLICATION 14/03988/LI - CORN MILL VIEW, LOW LANE, HORSFORTH</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for the demolition of a former corn mill building, erection of two storey offices and a listed building application for the demolition of the former corn mill building</p>	67 - 88
11	Bramley and Stanningley		<p>APPLICATION 14/04720/FU - ALDI, STANNINGLEY ROAD, LEEDS</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for the variation of condition 3 (range of goods sold) of approval 12/03748/FU to allow sale of magazines and national newspapers.</p>	89 - 98
12			<p>DATE AND TIME OF NEXT MEETING</p> <p>Thursday, 15 January 2015</p>	

Item No	Ward	Item Not Open		Page No
			<p><u>Third Party Recording</u></p> <p>Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.</p> <p>Use of Recordings by Third Parties– code of practice</p> <ul style="list-style-type: none"> a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title. b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete. 	
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a)				
b)				